

REMINDER:

ALL SUMMER GAMES PAPERWORK IS TO BE TURNED INTO YOUR HEAD DELEGATE BY THE DATE LISTED BELOW

*Area 1- **May 6***

*Area 2- **April 30, T/F- Contact Head Delegate***

*Area 3- **April 27, May 4-T/F***

*Area 4- **Contact Head Delegate***

*Area 5- **Contact Head Delegate***

*Area 6- **Contact Head Delegate***

*Area 7- **Contact Head Delegate***

*Area 8- **Contact Head Delegate***

*Area 9- **April 28***

*Area 10- **May 4***

*Area 11- **Contact Head Delegate***

*Area 12- **Contact Head Delegate***

*Area 13- **May 5***